# The Law Touches Everything

- God's singular existence (20.2-3)
- worship/respect of God (20.4-5)
- respect of God's order (20.8-11)
- respect of others
  - parents/family (20.12)
  - · life (20.13)
  - bodies/marriage/sexuality (20.14)
  - property (20.15)
- reputation/character (20.16)
- self/thoughts/satisfaction (20.17)



- God:
  - existence (20.2, Deut 5.6)
     blasphemy (22.27-28, Lev 24.16)
  - love (Deut 6.5) fear (Deut 6.13, 10.20) imitate (Deut 28.9)
- What the Law required:
  - honor old/wise (Lev 19.32)
     learn/teach Torah (Deut 6.7)
- connect w/others who know God (Deut 10.20)
- do not add/take away (Deut 13.1)
- Signs/Symbols:
  - circumcision (Gen 17.12, Lev 12.3) fringes (Num 15.38)
- phylacteries (Deut 6.8) mezuzah/sha'ar (Deut 6.9)



- Prayer:
- directed to God (23.25, Deut 6.13)
   read the Shema (Deut 6.7)
- recitation of grace at meals (Deut 8.10)
- Love and brotherhood:
  - to love all under covenant (Lev 19.18)
  - protect the endangered (Lev 19.16)
- wrong no one in speech (Lev 25.17)
- do not bear tales (Lev 19.16)
   do not hate (Lev 19.17)
- exact no revenge (Lev 19.18)
   shame none (Lev 19.17)
- do not take advantage of others (Lev 19.14)
- relieve others (23.5)



- The Poor & Disadvantaged (22.21)
   Treatment of Gentiles (Deut 10.19)
- Marriage/Family (20-21, Deut 23-24)
   Forbidden relations (Lev 18)
- Times/Seasons (12.2) Dietary Laws (Lev 11.2) Business Laws (Lev 25.14)
- Employees/Servants/Slaves (Lev 19.13)
   Vows/Oaths (Deut 23.24)
- Sabbath/Jubilee (23.11)
   Justice/Courts (Deut 1.17)
- Injuries (Deut 22.8) Property Rights (Lev 25.23)
- · Criminal Laws (20.13) · Punishment (21.16, Deut 19.3)



- Prophecy (Deut 18.15ff)
   Agriculture (Lev 19)
- Clothing (Deut 22.5)
   The Firstborn (Deut 13.13)
- The Priesthood (28.2, Lev 16, 21)
   Tithes/Taxes (30.13)
- The Temple (20.22, 25.8) Sacrifices (12.8, 13.2)
- Purity Laws (Lev 11)
   Diseases (Lev 13-14)
- The King (22.27, Deut 17.5) Nazarites (Num 6)
- Wars (Deut 3.22, 20-25)



There was no aspect of life under the Mosaic Law that was not touched by that law.



"Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. 18 For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled. (Mt 5.17-18)



"What verse 18 teaches is not that the Torah is permanent and unchangeable as originally given, but the Torah (and the Prophets) are permanent as *fulfilled in Jesus Christ*. That is, those who truly follow Jesus do all that the Torah and the Prophets want for God's people. This posture of Jesus does not undermine Torah observance but *expands* obedience to its fullest proportions." (DOTGNT, 22)



Then He said to them, "These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me."

(Lk 24.44)



that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit. (Rom 8.4)



Owe no one anything except to love one another, for he who loves another has fulfilled the law. ... Love does no harm to a neighbor; therefore love is the fulfillment of the law. (Rom 13.8, 10)



For all the law is fulfilled in one word, even in this: "You shall love your neighbor as yourself." (Gal 5.14)

Bear one another's burdens, and so fulfill the law of Christ. (Gal 6.2)



If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you do well; (James 2.8)



No aspect of life under the perfect law of liberty will be untouched by the gospel.

