

The Great Commission

Book	Who	To Whom	What	Where	When	How	Why
MATTHEW 28:18-20	the apostles; all Christians	all nations	go; make disciples by baptizing and teaching	_____	starting point not stated, but until the end of the age	baptizing in the name of the Father, Son and Spirit; and teaching	_____
MARK 16:15-16	the apostles; all Christians	every creature	go; preach the gospel	into all the world	_____	believing and baptism	to be saved
LUKE 24:44-49	the apostles; all Christians	to all nations	preach repentance and remission of sins in His name	beginning at Jerusalem	when the promise of the Father comes	repentance	the remission of sins
ACTS 1:1-8	the apostles; all Christians	people of Jerusalem, Judea, Samaria, rest of the world	preach things concerning the kingdom of God	starting at Jerusalem, and including Judea, Samaria, to the ends of the earth	when the promise of the Father comes; not many days from now	_____	the coming kingdom
ACTS 2:1-47	the apostles; all Christians	Jews from every nation under heaven; your children; all that are afar off	preaching the kingdom and salvation	Jerusalem	the day of Pentecost	believing, repentance, baptism	kingdom/church is established; salvation; remission of sins

Matthew 28:18-20

And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, "teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen."

Mark 16:15-16

And He said to them, "Go into all the world and preach the gospel to every creature. "He who believes and is baptized will be saved; but he who does not believe will be condemned."

Luke 24:44-49

"Then He said to them, "These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me." And He opened their understanding, that they might comprehend the Scriptures. Then He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, "and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. "And you are witnesses of these things. "Behold, I send the Promise of My Father upon you; but

tarry in the city of Jerusalem until you are endued with power from on high."

Acts 1:1-8

The former account I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God. And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said,

"you have heard from Me; "for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now." Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. "But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

Acts 2:1-47 — see New Testament